



4.10 **Ladies Competitions** – Tappin Trophy – Birchwood lost to Sundridge Park. Whitewebbs – Birchwood through to second round. Friendly with Fawkham Valley – Birchwood won.

5 **FINANCES**

5.1 Balance Sheet was given out and the Bank balance is very healthy. Still waiting for some invoices to come in.

6 **SOCIAL EVENTS**

6.1 **Heart to Heart Singles Night** – 20<sup>th</sup> June – Tickets in advance £5.50, on the door £7.50. These will be held every other month.

6.2 **Golden Jubilee 3<sup>rd</sup> June** – There will be a B-B-Q in the afternoon, and a children's magician and bouncy castle. In the evening there will be a Disco, cost £3.50 to members and £5.50 for visitors. Tickets available at the Bar.

6.3 **Fathers Day Carvery** – 16<sup>th</sup> June.

6.4 **Mid-summer Ball 21<sup>st</sup> June** – 3 course meal and live group. Cost £25.50. Tickets available at the bar.

7 **ANY OTHER BUSINESS**

7.1 **CHARITY DAY** – Rod Stanley said we need to get the forms out ASAP – Ongoing

**Action Rod Stanley**

7.2 **BURHILL INTER CLUB CHALLENGE – 25<sup>th</sup> August** – 16 Players only this year. It will be for the Millennium Cup with a combination of Club Captains, Vice Captains, Club Champions etc.

**Action: Rachel White and Trevor Carter**

7.3 John Porter asked if we could have another OOB Post, for the 15<sup>th</sup>, on the footpath which leads to the lower fairway. At present part of the footpath is OOB. Also could the water hazards at the 4<sup>th</sup> and 17<sup>th</sup>/18<sup>th</sup> holes be clearly defined, as the posts seem to be removed on a regular basis. Could we have painted lines which are maintained and re-done on a regular basis.

**Action: Mrs Carter**

7.4 Mr Porter asked when would Burhill be installing the new Coffee machine and Mrs Carter replied on the 17<sup>th</sup> May.

7.5 **BUNKERS** – Ongoing

**Action: Burhill**

7.6 **GREENS** – Mr Porter asked why are so many of the holes crowned.

**Action: Mrs Carter**

7.7

There being no other business, the meeting was closed at 9.10 pm

**Date of Next Meeting - WEDNESDAY 19<sup>th</sup> June at 7.45pm.**